



City of Westminster

# Committee Agenda

Title: **Westminster Scrutiny Commission**

Meeting Date: **Tuesday 12th May, 2015**

Time: **7.00 pm**

Venue: **Rooms 3 & 4, 17<sup>th</sup> Floor, City Hall**

Members: **Councillors:**

Ian Adams (Chairman)  
Brian Connell  
David Harvey  
Tim Mitchell  
Barrie Taylor

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.30pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Andrew Palmer.**

**Email: [apalmer@westminster.gov.uk](mailto:apalmer@westminster.gov.uk) Tel: 020 7641 2802  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

**1. MEMBERSHIP**

To note any changes to the membership.

**2. DECLARATIONS OF INTEREST**

To receive declarations by Members and Officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

**3. MINUTES**

To approve the minutes of the meeting held on 18 November 2014.

**(Pages 1 - 6)**

**4. UPDATE AND QUESTION AND ANSWER SESSION WITH THE LEADER OF THE CITY COUNCIL**

Report of the Head of the Cabinet Secretariat.

**(Pages 7 - 14)**

**5. UPDATE AND QUESTION AND ANSWER SESSION WITH THE CHIEF EXECUTIVE**

Report of the Chief Executive.

**(Pages 15 - 20)**

**6. EVALUATING THE EFFECTIVENESS OF POLICY & SCRUTINY**

Verbal report of the Scrutiny Manager.

**7. ANY OTHER BUSINESS WHICH THE CHAIRMAN CONSIDERS URGENT**

**Peter Large**  
**Head of Legal & Democratic Services**  
**4 May 2015**